

## SOUTH HILL TOWN COUNCIL REGULAR MEETING AGENDA TUESDAY, OCTOBER 14, 2025, 7:00 PM

Temporary Location: 111 E. Danville Street ~ South Hill, VA 23970 Phone: (434) 447-3191 ~ Fax: (434) 447-5064 https://www.southhillva.org/ ~ southhill@southhillva.org

Note: This meeting will be held in person and will **not** be livestreamed.

- ☑ Please remember sign ups for Citizens to Address Council are required before meeting begins. Sign up sheets are located on the table outside the front Council doors. Speakers are asked to use the aisle microphone.
- ☑ Please silence all cell phones while Council is in session.
- I. Opening
  - A. Welcome, Invocation, and Pledge of Allegiance
  - B. Call to Order
  - C. Roll Call
- II. Approval of Agenda October 14, 2025
- III. Citizens to Address Council Comments are limited to three minutes (five minutes if on behalf of a group).
- IV. Public Hearings
  - A. Ordinance Amendments: Building and Building Regulations– Keli Reekes
  - B. Ordinance Amendments: Right-of-Way Permit Keli Reekes
  - C. Ordinance Amendments: Taxation and Utility Bill Payment Keli Reekes
- V. Administrative Reports
  - A. Consent Agenda All consent agenda items are considered routine by Town Council and will be acted upon by one motion (move to approve the consent agenda). There will be no separate discussion of these items unless a Council member requests an item be removed or considered separately.
    - 1. Minutes
      - a. September 8, 2025 Regular Meeting
      - b. September 23, 2025 Work Session
    - 2. Monthly Financial Report
  - B. Items for Approval Items for approval are individual items to be considered by Town Council and to be acted upon by individual motions. There will be separate discussion of these items.
    - 1. Town Manager Report
      - a. Chamber of Commerce Street Closure Request
      - b. Ratify and Approve Police Department Contracts
      - c. Nicks Lane Area Housing Rehabilitation Project Update
      - d. Request for Proposals: Residential Trash Collection Services
      - e. Resolution to Dissolve the Lake Country Development Corporation
    - 2. Director of Municipal Services Report
      - a. Sycamore-Howerton Sewer & Water Extension
  - C. Reports to Accept as Presented All reports are considered informational to Town Council and require no action (move to accept the reports as presented). There will be no separate discussion of these items unless a Council member requests an item be removed for discussion separately.
    - 1. Police Report
    - 2. Fire Department Report
    - 3. Municipal Services Report

- 4. Parks, Facilities, and Grounds Report
  - a. Facilities Reservation Calendar
- 5. Code Compliance Report
  - a. Monthly Report
  - b. Dilapidated Properties
- 6. Business Development Report
- 7. Human Resources Report
- VI. Appointments
  - A. Regional Industrial Facilities Authority: Alternate
- VII. Other Business
- VIII. Adjournment

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This agenda is subject to change at the discretion of the South Hill Town Council.

## **CURRENT OFFICIALS**

## Council Members

The Honorable Mike Moody, Mayor Randy Crocker Jenifer Freeman-Hite Delores Luster Michael Smith Gavin Honeycutt, Vice Mayor Lillie Feggins-Boone Ashley C. Hardee Carl L. Sasser, Jr.

## Staff

Keli Reekes, Town Manager Leanne Patrick Feather, Clerk of Council Sands Anderson PC, Town Attorney Services

To assist us in providing dissemination of materials, presenters are requested to submit 12 copies of their remarks and/or handouts to the Clerk prior to meetings. These copies will be provided to Town Council members and staff.